

All Saints' Anglican Church

Collingwood's welcoming haven of support, care, outreach and inspiration



Sunday September 5th, 2021

Incumbent – The Reverend Douglas Michael
Honourary Assistant – The Reverend Sharon Johnstone

Order of Services

9:30am Holy Eucharist

Opening Hymn 306 O For A Thousand Tongues to Sing

Text: Charles Wesley (1707-1788)

Music: Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (c.1770-1843)

The Gathering of the Community

Apostolic Greeting

page 185

The Collect for Purity

Gloria

Collect of the Day

page 370

The Proclamation of the Word

First Reading

Proverbs 22:1-2, 8-9, 22-23 - A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Psalm 125

Refrain

Those who trust in the Lord stand fast for ever.

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore. The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. Show your goodness, O Lord, to those who are good and to those who are true of heart. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel. R

Second Reading

James 2:1-17 - My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Priest: **The Lord be with you**
All: **And also with you**

Priest: **The Holy Gospel of our Lord Jesus Christ according
to St. Mark 7:24-37** - Jesus set out and went away to the
region of Tyre. He entered a house and did not want anyone to know he
was there. Yet he could not escape notice, but a woman whose little
daughter had an unclean spirit immediately heard about him, and she
came and bowed down at his feet. Now the woman was a Gentile, of
Syrophoenician origin. She begged him to cast the demon out of her
daughter. He said to her, "Let the children be fed first, for it is not fair to
take the children's food and throw it to the dogs." But she answered him,
"Sir, even the dogs under the table eat the children's crumbs." Then he
said to her, "For saying that, you may go the demon has left your
daughter." So she went home, found the child lying on the bed, and the
demon gone. Then he returned from the region of Tyre, and went by way
of Sidon towards the Sea of Galilee, in the region of the Decapolis. They
brought to him a deaf man who had an impediment in his speech; and they
begged him to lay his hand on him. He took him aside in private, away
from the crowd, and put his fingers into his ears, and he spat and touched
his tongue. Then looking up to heaven, he sighed and said to him,
"Ephphatha," that is, "Be opened." And immediately his ears were
opened, his tongue was released, and he spoke plainly. Then Jesus ordered
them to tell no one; but the more he ordered them, the more zealously
they proclaimed it. They were astounded beyond measure, saying, "He
has done everything well; he even makes the deaf to hear and the mute to
speak."

All: **Glory to you, Lord Jesus Christ**

At the conclusion of the Gospel....

Priest: **The Gospel of Christ**

All: **Praise to you, Lord Jesus Christ**

Sermon

Musical Meditation - Through the love of God our Saviour

Text: Mary Bowley Peters (1813 - 1856)

Music: Music: Traditional Welsh Melody, harm. Luther Orlando

Emerson (1820-1915)

Nicene Creed

page 188

The Prayers of the People

Confession & Absolution

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The Peace

The Celebration of the Eucharist

Prayer over the Gifts	page 371
Eucharistic Prayer	page
Sanctus	
The Lord's Prayer	page 211
The Breaking of the Bread	page
Music during Communion - <i>A prayerful silence is kept during Communion</i>	
Prayer after Communion	page 371
Doxology	page 214
Blessing	
Closing Hymn 293 <i>Your Hands, O Lord, in Days of Old</i>	
<i>Text: Edward Hayes Plumptre (1821-1891)</i>	
<i>Music: attrib. Franz Joseph Haydn (1732-1809)</i>	
<i>Organ Postlude - Variations on "Amazing Grace" by Denis Bédard (1950 -)</i>	

Priest: **Go in peace to love and serve the Lord**

All: **Thanks be to God**

Organ Postlude - Allegro from Suite Gothique by Leon Boellmann (1862 - 1897)

Participating in our Service

9:30am

Music Director:	Keiko Kuepfer
Reader:	Gillian Elias, Susan Scouten
Intercessor:	Jennifer Gauci
Chancel:	Elaine Cunningham, Ann Pope, Meryl White, Robyn Wilson, Betty Jean Cook, Lindsay Richards
Warden:	Penny Bourne

Producer:	Reverend Doug Michael
Director of Broadcast:	Bill Pryde
Screen Operators:	Moira Southwell, Doug Southwell

Cycle of Prayer

In our Parish we pray for

Sylvia Sly; Leigh, Kevin, Morgan, Stephen, Ben Adam Sly;
Jayne, Frank Small

In our Diocesan we pray for the Bishop's Youth Ministry Committee

In our Anglican Church we pray for the Province of the Episcopal Church
of Sudan

“Please pray for these people during the week” Ayako Yoden, Gord M, Dave Foster, Brenda Teeter, Bob Teeter, Michelle A, Sandra Girdle, Ruth Wallace, Kathy Martin, Mary Ratensperger, John Crust, John Heinrich, Margaret Godwin, Pam Muir, Mike, Chris, Winona Waring, Shirley Normore, Bob Normore, Bob, Linda Lampman, Ed Lampman, Ann Farrell, Shelly Saunders, Judy Keown, Bev Baxter, John.

Next Online Worship

Sunday September 12th, 2021

Community Friendship Take-Out Dinner – Wednesday September 8th – Pick up between 5pm – 6pm – Take-Out Menu - Peameal Bacon on a Bun Corn on the Cob from Currie's Farm Market Salad and Dessert. Pre-Order by Tuesday September 7th. Please contact Susan Scouten at sscouten1@gmail.com or 705-441-1419 or call the Church office 705-445-3841. Non contact delivery available.

From the Green Team

Hydro One - Looking for easy savings at home? In the next few weeks you'll find helpful tips to make energy-efficient choices and cost-efficient upgrades around your home. Knowing where to look is the best way to get started.



Appliances - Big appliances are big users.

Avoid overheating – Preheating ovens is only necessary for baking; roasts and casseroles can skip it.

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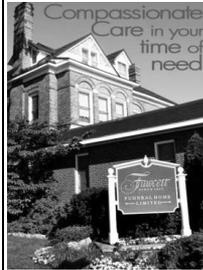


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