

# All Saints' Anglican Church

*Collingwood's welcoming haven of support, care, outreach and inspiration*



Thirteenth Sunday after Pentecost

Sunday September 4<sup>th</sup>, 2022

Incumbent – Father Michael Peterson

Pastoral Associate – Reverend Sharon Johnstone

## Order of Service

9:30am Holy Eucharist

### Opening Hymn 1 Holy, Holy, Holy, Lord God Almighty

*Text: Reginald Heber (1783 - 1826), alt.*

*Music: John Bacchus Dykes (1823 - 1876)*

### The Gathering of the Community

Apostolic Greeting

page 185

The Collect for Purity

Gloria

Collect of the Day

page 378

### The Proclamation of the Word

#### First Reading

**Jeremiah 18:1-11** - The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom

that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

### **Psalm 139:1-5, 12-17**

#### ***Refrain Your works are wonderful, O Lord.***

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether. You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them. How deep I find your thoughts, O God! how great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours. R

### **Second Reading**

**Philemon 1-21** - Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child,

Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

*Priest:*           **The Lord be with you**

*All:*               **And also with you**

*Priest:*           **The Holy Gospel of our Lord Jesus Christ according to St. Luke 14:25-33** - Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*All:*               **Glory to you, Lord Jesus Christ**

*At the conclusion of the Gospel....*

*Priest:*           **The Gospel of Christ**

*All:*               **Praise to you, Lord Jesus Christ**

<b>Sermon</b>	
<b>Nicene Creed</b>	<b>page 188</b>
<b>The Prayers of the People</b>	
<b>Confession &amp; Absolution</b>	<b>page 191</b>
<b>The Peace</b>	

**The Celebration of the Eucharist**

<b>Offertory 343 When All Thy Mercies, O My God</b>	
<i>Verses 1, 3, 4 and 5</i>	
<i>Text: Joseph Addison (1672 - 1719) Music: William Jones (1726 - 1800)</i>	
<b>Prayer over the Gifts</b>	<b>page 393</b>
<b>Eucharistic Prayer 3</b>	<b>page 198</b>
<b>Sanctus</b>	
<b>The Lord's Prayer</b>	<b>page 211</b>
<b>The Breaking of the Bread 3</b>	<b>page 212</b>
<b>Music during Communion - A prayerful silence is kept during Communion</b>	
<b>Surely the Presence of the Lord</b>	
<b>Prayer after Communion</b>	<b>page 393</b>
<b>Doxology</b>	<b>page 214</b>
<b>Blessing</b>	
<b>Closing Hymn 560 God, Whose Almighty World</b>	
<i>Text: John Marriott (1780-1825), alt.</i>	
<i>Music : Felice de Giardini (1716-1796);</i>	
<i>adapt. Hymn Ancient and Modern, 1875;</i>	
<i>Priest:</i>	<b>Go in peace to love and serve the Lord</b>
<i>All:</i>	<b>Thanks be to God</b>

**Organ Postlude**

**Participating in our Service**

**9:30am**

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<b>Music:</b>	Barry De Silva
<b>Readers:</b>	Greg Goldsworthy, Jim Scott
<b>Intercessor:</b>	Jim Cunningham
<b>Servers:</b>	Eileen Scott, Jim Scott
<b>Chancel:</b>	Marie Phipps-Bunting, Rhuna Sandell, Margaret Thompson, Connie Fawcett, Cathy Wilson, Sue Huhn
<b>Sidespeople:</b>	Jake Johnston
<b>Warden:</b>	Jake Johnston

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## Cycle of Prayer

In our Parish we pray for Lou Gater; Jennifer, Victor Gauci;  
Yvonne Gibson

In our Diocesan we pray for the Trinity Church, Bradford

In our Anglican Church we pray for the Anglican Church of Australia

**“Please pray for these people during the week”** - Ayako Yoden, ,  
Dave Foster, Brenda Teeter, Bob Teeter, Sandra Girdle, Mary  
Ratensperger, John Crust, John Heinrich, Margaret Godwin, Pam Muir,  
Mike, Chris, Winona Waring, Shirley Normore, Bob, Linda Lampman,  
Ed Lampman, Ann Farrell, Bev Baxter, John, Ann Bye, Paul Reid,  
Cheri Kelly, George, Eric Vignola, Ian Sewell, Geraldine Villeneuve,  
Ruth Wallace, Barbara Johnston.

## Services

Sunday September 11<sup>th</sup> – 9:30am – Holy Eucharist

*Please join us for in person services*

*If you are unable to attend visit our website at*

<https://www.allsaintscollingwood.com/livestream-sunday-service-at-930am/>

*For livestream or recorded services*

## Events

- **Community Friendship Take-Out Dinner** - Wed Sept 14<sup>th</sup> – Pick up 5pm
- **All Saints’ Anglican Church Annual Golf/Fun Day** – Batteaux Creek Golf Club – **Note Date Change** Sat Sept 18<sup>th</sup> - Tee of 3pm- Contact Jim or Elaine Cunningham 705-293-0740 for further information

## From the Green Team

**How can I make my home more energy-efficient?**

**Make small changes that add up**

### **Bathroom**

Install a timer switch for your fan

**ASA** - We will resume weekly newsletters again September 8th.

**All Saints’ Alive** please have all articles submitted to John Kirby at [john.kirby@rogers.com](mailto:john.kirby@rogers.com) by Wednesday’s 10am. Thank you.



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